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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re patent Application of: Larson |) | |
| Serial No.: 10/621,285 |) | Group Art Unit: 2838 |
| Filed: July 17, 2003 |) | Examiner: Pia F. Tibbits |
| For: Vehicle Electrical System |) | |

LETTER TO THE OFFICIAL DRAFTSMAN

Mail Stop Non Fee Amendment
Commissioner for Patents
P.O. Box 1450
Arlington, VA 22313-1450

Sir:

Applicant encloses four (4) sheets of formal drawings for the above-identified application, including a corrected Figure 2.

Respectfully submitted,

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Date: June 23, 2004
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CERTIFICATE OF FIRST CLASS MAILING UNDER 37 CFR 1.8 (a)

I hereby certify that this LETTER TO THE OFFICIAL DRAFTSMAN is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on or before June 23, 2004.

Cathi Majewski